

Application for Recognition of Exemption Under Section 501(a)

OMB No. 1545-0057

If exempt status is approved, this application will be open for public inspection.

▶ Go to www.irs.gov/Form1024 for instructions and the latest information.

Read the instructions for each Part carefully. **A User Fee must be attached to this application.**
If the required information and appropriate documents are not submitted along with Form 8718 (with payment of the appropriate user fee), the application may be returned to the organization.
Complete the Procedural Checklist that follows the form.

Part I. Identification of Applicant Must be completed by all applicants; also complete appropriate schedule. Submit only the schedule that applies to your organization. Do not submit blank schedules.

Check the appropriate box below to indicate the section under which the organization is applying:

- a Section 501(c)(2)—Title holding corporations (Schedule A)
- b Reserved for future use
- c Section 501(c)(5)—Labor, agricultural, or horticultural organizations (Schedule C)
- d Section 501(c)(6)—Business leagues, chambers of commerce, etc. (Schedule C)
- e Section 501(c)(7)—Social clubs (Schedule D)
- f Section 501(c)(8)—Fraternal beneficiary societies, etc., providing life, sick, accident, or other benefits to members (Schedule E)
- g Section 501(c)(9)—Voluntary employees' beneficiary associations (Parts I through IV and Schedule F)
- h Section 501(c)(10)—Domestic fraternal societies, orders, etc., not providing life, sick, accident, or other benefits (Schedule E)
- i Section 501(c)(12)—Benevolent life insurance associations, mutual ditch or irrigation companies, mutual or cooperative telephone companies, or like organizations (Schedule G)
- j Section 501(c)(13)—Cemeteries, crematoria, and like corporations (Schedule H)
- k Section 501(c)(15)—Mutual insurance companies or associations, other than life or marine (Schedule I)
- l Section 501(c)(17)—Trusts providing for the payment of supplemental unemployment compensation benefits (Parts I through IV and Schedule J)
- m Section 501(c)(19)—A post, organization, auxiliary unit, etc., of past or present members of the Armed Forces of the United States (Schedule K)
- n Section 501(c)(25)—Title holding corporations or trusts (Schedule A)

1a Full name of organization (as shown in organizing document)		2 Employer identification number (EIN) (if none, see Specific Instructions)
CHIRICAHUA APACHE NDE NATION		4 6 - 5 1 9 3 2 6
1b c/o Name (if applicable)		3 Name and telephone number of person to be contacted if additional information is needed
MICHAEL HANEY		
1c Address (number and street)	Room/Suite	
P.O. BOX 1325		CHARLES VARGAS 928-200-9293 (928) 200-9293
1d City, town or post office, state, and ZIP [®] + 4. If you have a foreign address, see Specific Instructions for Part I.		
SAN CARLOS, ARIZONA, 85550		5 Date incorporated or formed
1e Web site address	4 Month the annual accounting period ends	
www.chiricahuaapache.org	12	03-30-2015

6 Did the organization previously apply for recognition of exemption under this Code section or under any other section of the Code? **Yes** **No**
If "Yes," attach an explanation.

7 Has the organization filed Federal income tax returns or exempt organization information returns? **Yes** **No**
If "Yes," state the form numbers, years filed, and Internal Revenue office where filed.

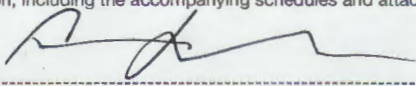
2015 FORM 8453 AND 990EZ MAILED TO IRS; 2016 FORM 990EZ ONLINE FILING; 2017 FORM 990EZ ONLINE FILING; 2018 FORM 990EZ ONLINE FILING

- 8** Check the box for the type of organization. ATTACH A CONFORMED COPY OF THE CORRESPONDING ORGANIZING DOCUMENTS TO THE APPLICATION BEFORE MAILING.
- a **Corporation**— Attach a copy of the Articles of Incorporation (including amendments and restatements) showing approval by the appropriate state official; also attach a copy of the bylaws.
 - b **Trust**— Attach a copy of the Trust Indenture or Agreement, including all appropriate signatures and dates.
 - c **Association**— Attach a copy of the Articles of Association, Constitution, or other creating document, with a declaration (see instructions) or other evidence that the organization was formed by adoption of the document by more than one person. Also include a copy of the bylaws.

If this is a corporation or an unincorporated association that has not yet adopted bylaws, check here

I declare under the penalties of perjury that I am authorized to sign this application on behalf of the above organization, and that I have examined this application, including the accompanying schedules and attachments, and to the best of my knowledge it is true, correct, and complete.

PLEASE
SIGN
HERE



(Signature)

CHARLES VARGAS CEO

(Type or print name and title or authority of signer)

8-19-2019

(Date)

Part II. Activities and Operational Information (Must be completed by all applicants)

- 1 Provide a detailed narrative description of all the activities of the organization—past, present, and planned. Do not merely refer to or repeat the language in the organizational document. List each activity separately in the order of importance based on the relative time and other resources devoted to the activity. Indicate the percentage of time for each activity. Each description should include, as a minimum, the following: (a) a detailed description of the activity including its purpose and how each activity furthers your exempt purpose; (b) when the activity was or will be initiated; and (c) where and by whom the activity will be conducted.

The Nation was formed to rebuild and strengthen relations among Chiricahua Apache people, wherever they are, and to pursue goals and objectives common among them. In particular the purpose of the Nation is: a. Develop and reestablish the Chiricahua Apache Land Base to promote the growth of our culture and traditions. b. The Apacheria shall never be sold, exchanged, or put into lesser status than complete, and shall continuously grow to completeness for and by the People, Nde. c. Develop solidarity among the Chiricahua Apache people through continued projects such as cultural gatherings, example is the annual feast. d. Promote and defend Chiricahua Apache Self-Determination, Prosperity, and Culture throughout the Chiricahua ancestral territory, in a spirit of respecting humanity for all Non-Nde now living within that territory. e. Develop and reestablish the Chiricahua Apache Trade Alliances under Self-Determination and Historical Rights of Trade through holding Treaty with other Nations.

Advocate and Represent where possible member family Indian Child Welfare Act ICWA cases in Texas, New Mexico, Arizona, and California. Indigenous Seed Center - to educate and distribute apache and indigenous natural food staple crops. Teaching agriculture traditions of indigenous communities.

Apache Nation Chamber of Commerce educates and promotes business trade among native American communities and surrounding American cities, townships, states, and federal agencies. ANCC www.sancarlosapache.com

Educate and disseminate cultural information to our communities through programs and brochures through our website: www.chiricahuaapache.org

Promote Free Trade and Education to Native Nations and All People with our cultural and moral good practice in trade and healthy living. Education on circular economies focusing on health and well being. A Healthier Community is a more Productive Community is our motto.

Mission: To Feed & Heal. Our medicine pouch are foods we appreciate and need to propagate on our land for, & with our people. To grow, process, formulate, and administer in advanced yet ancient methodologies.

Chiricahua Apache Nde Nation does not receive federal funding and is self determined and self sufficient, serving community on Indian Land Apacheria. Pre-Treaty status, including Spain Treaties of 1500's as Sovereigns, Cochise Howard Treaty Rite Of Trade Nde

Federally Recognized San Carlos Apache Tribe Member Owned and Operated on Federal Lands Held In Trust for Indians.

- 2 List the organization's present and future sources of financial support, beginning with the largest source first.

Community and Public support is our culture and heritage, and grants.